

MAY 06 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: HEA-CHUN LEE, ET AL. )  
Serial No. 10/632,082 ) Group Art Unit: 2875  
Filed: July 30, 2003 ) Examiner: Han, Jason  
For: LAMP ASSEMBLY, LIGHT SUPPLYING )  
APPARATUS AND LIQUID CRYSTAL )  
DISPLAY DEVICE USING THE SAME )

AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

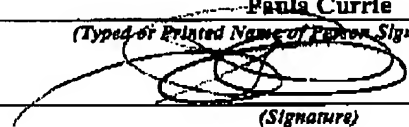
In response to the Office action mailed February 9, 2005, Applicants request reconsideration in view of the following amendment and remarks for entry in the above-identified application.

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.


Remarks begin on page 10 of this paper.

05/10/2005 AMONDAF1 00000016 061130 10632082

01 FC:1201 200.00 DA  
02 FC:1202 350.00 DA

<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b> Applicant(s): Hea-Chun LEE, et al.			Docket No. 21C-0056
Application No. 10/632,082	Filing Date 7/30/2003	Examiner Jason HAN	Group Art Unit 2875
Invention: LAMP ASSEMBLY, LIGHT SUPPLYING APPARATUS AND LIQUID CRYSTAL DISPLAY DEVICE USING THE SAME			
<p>I hereby certify that this <u>Amendment (13 pgs), Amendment Transmittal Ltr (Lg Entlty)(1pg)</u>  <small>(Identify type of correspondence)</small></p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703-872-9306</u>)</p> <p>on <u>May 6, 2005</u>  <small>(Date)</small></p> <div style="text-align: center; margin-top: 20px;"> <u>Paula Currie</u>  <small>(Typed or Printed Name of Person Signing Certificate)</small>    <small>(Signature)</small> </div> <p style="text-align: center; margin-top: 40px;"> <b>Note: Each paper must have its own certificate of mailing.</b> </p>			

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<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>21C-0056</b>	
Applicant(s): <b>Hea-Chun LEE, et al.</b>						
Application No. <b>10/632,082</b>	Filing Date <b>7/30/2003</b>	Examiner <b>Jason HAN</b>	Customer No. <b>23413</b>	Group Art Unit <b>2875</b>	Confirmation No. <b>2199</b>	
Invention: <b>LAMP ASSEMBLY, LIGHT SUPPLYING APPARATUS AND LIQUID CRYSTAL DISPLAY DEVICE USING THE SAME</b>						
<b><u>COMMISSIONER FOR PATENTS:</u></b>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	35 -	28 =	7	x \$50.00	\$350.00	
INDEP. CLAIMS	4 -	3 =	1	x \$200.00	\$200.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$550.00</b>	
<div style="display: flex; flex-direction: row;"><div style="flex: 1;"><p><input type="checkbox"/> No additional fee is required for amendment.</p><p><input checked="" type="checkbox"/> Please charge Deposit Account No. <b>06-1130</b> in the amount of <b>\$550.00</b></p><p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p><p><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>06-1130</b></p><p style="margin-left: 20px;"><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.,</p><p style="margin-left: 20px;"><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p><p><input type="checkbox"/> Payment by credit card. Form PTO-2038.</p><p><b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b></p></div><div style="flex: 1; text-align: right; padding-top: 20px;"><p>Dated: <b>May 6, 2005</b></p></div></div>						
<div style="display: flex; justify-content: space-between;"><div style="width: 45%;"><p> Signature</p><p><b>Chad L. Thorson</b> Registration No. <b>55,673</b> Cantor Colburn LLP 55 Griffin Road South Bloomfield, CT 06002 Telephone No. <b>860-286-2929</b> Facsimile No. <b>860-286-0115</b></p></div><div style="width: 50%; border: 1px solid black; padding: 5px;"><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</p><p style="text-align: center;">(Date)</p><p style="text-align: center;">_____ Signature of Person Mailing Correspondence</p><p style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</p></div></div>						
cc:						

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